



## South Carolina Law Enforcement Division

P.O. Box 21398  
Columbia, South Carolina  
29221-1398

*Henry D. McMaster, Governor*

*Mark A. Keel, Chief*

*Tel: (803) 737-9000*

January 3, 2024

TO: Group II State Constables  
FROM: Captain B. Douglas Mazyck  
RE: Annual In-Service Training for Fiscal Year 2024-2025

As you are aware, all Group II Constables must receive annual in-service training by June 30, 2024.

There will be two in-service dates made available to Group II State Constables, Saturday, March 9, 2024, or Saturday, March 23, 2024, from 9:00 a.m. until. This training will be held at the S.C. Criminal Justice Academy Range 4 and Firearm Classroom. Please report to the range classroom parking lot by 9:00 a.m. Each of these days will include a legal update and firearms requalification.

Due to time constraints, please limit your firearms to your primary and one backup weapon. You will be responsible for bringing your own ammunition (50 rounds per handgun). Also, **the enclosed form must be filled out and returned to us by Monday, March 4, 2024.**

You may fax a copy of your in-service training to (803) 896-7192 or email to [sconstablesleddocs@sled.sc.gov](mailto:sconstablesleddocs@sled.sc.gov).



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ALI-359-T



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I \_\_\_\_\_ will attend the Group II Constable In-Service.  
(PRINT NAME)

Training at the S.C. Criminal Justice Academy firearms range and firearms range classrooms on March 9, 2024 or March 24, 2024, beginning at 9:00 a.m.

I will be re-qualifying with a \_\_\_\_\_ (Make, Model Serial Number) which is a \_\_\_\_\_ (Caliber); and my secondary weapon will be (Make, Model and Serial Number), which is a \_\_\_\_\_ (Caliber).

I understand that I am responsible for bringing 50 rounds of ammunition for each weapon to qualify with.

**PLEASE CHOOSE ONE DATE FOR TRAINING: March 9, 2023 \_\_\_ March 24, 2023**  
\_\_\_

**E-Mail Address:** \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(AD Number or Social Security)

**THIS FORM MUST BE RETURNED TO THIS OFFICE NO LATER THAN March 4, 2024.  
JENNY LONG, SLED, REGULATORY, PO BOX 21398, COLUMBIA, SC 29221 OR  
EMAIL TO SCONSTABLESLEDDOCS@SLED.SC.GOV.**



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